## FAX

## Department of Mental Health



Mental Health

Date: \_May 22, 2007

Number of pages including cover sheet:

To: Michael Heggarty, Director Nevada County

Phone:

Fax

530-265-9820

phone:

CC:

Phone: 916-654-2526

From: Renee Jackson

Fax: 916-654-5591

REMARKS:

$\overline{}$	1				
Ι.	1	Ì	Į,	TO.	7

☐ For your review

_	7						
	ם	enl	I		•	1	
	- A	eп	w.	м.	•	Λ.	

Please comment



1600 9th Street, Sacramento, CA 95814 ( 916) 654-2309

May 22, 2007

Michael J. Heggarty, MFT Director Nevada County Behavioral Health Services 500 Crown Point Circle, Suite 120 Grass Valley, CA 95945

Dear Mr. Heggarty:

On August 15, 2006, Michael Borunda, Acting Deputy Director of Systems of Care, sent you a letter requesting additional information to complete the review process of the Nevada County Community Services and Supports (CSS) Three Year Plan. The subsequent discussions and requests for information helped to clarify Nevada County's plan to address the issues identified in that letter. With these assurances, the Department of Mental Health Department of Mental Health Department. It is my pleasure to inform you and all of the members of the Nevada County mental health stakeholders group that your CSS plan has been approved.

The Department would like to assure you that those individuals eligible for Mental Health Services Act (MHSA) programs, such as the approved Assertive Community Treatment Team, may have voluntary or involuntary legal status. However, the provision of services to individuals with Assisted Outpatient Treatment (AOT) status does not constitute approval of an AOT program. Although implementation of an AOT program is a local option, counties that choose to implement are required to comply with all statutory provisions, as well as the information requested by the Department in DMH Letter No.: 03-01, dated March 20, 2003.

This letter authorizes a distribution for Fiscal Year (FY) 06/07 Fourth Quarter in the amount of \$1,012,437. The distribution represents three months of CSS funding beginning April 1, 2007, in the amount of \$260,637 and other One-Time funding in the amount of \$751,800. The One Time Funding approved to be expended in FY 06/07 is:

<ol> <li>Travel Allowance/3 Vehicles</li> <li>15 Computers/Printer/Software</li> <li>Cell Phones/PDA</li> <li>Telepsychiatry Equipment</li> <li>Community Training and Outreach</li> <li>Training/Training Materials</li> </ol>	\$102,000 \$119,170 \$ 13,400 \$ 18,000 \$253,437 \$ 67,000
---	--

Michael J. Heggarty, Director May 22, 2007 Page 2

9166545591

8) Brochures and Printing 9) Office Furniture 10) Repair Bathroom 11) Job Development 12) Psychological Supplies 13) Housing Stipends and Furnishings 14) Emergency Needs/Clothing TOTA	\$ 9,015 \$ 6,800 \$ 5,978 \$ 12,000 \$ 12,000 \$ 6,000 \$105,000 \$ 22,000 \$751,800
---	---

This letter also authorizes distribution of FY 07/08 First Quarter CSS funds in the amount of \$267,987 for the months of July, August, and September, 2007.

By November 30, 2007, the County's Exhibit 6 with updates through September 30, 2007, must be received by the Department.

Please accept my congratulations, on behalf of the entire Department, for the many accomplishments of your stakeholders, providers and staff. Your county has taken the vision of hope contained within the Mental Health Services Act and translated it into new services for persons with mental illness and emotional disturbances. Your successes will keep us all pressing forward with our shared goal of transforming California's public mental

If you have any questions regarding these funds, please contact your County Operations Liaison, Susan Brown, at (916) 653-8672.

Sincerely

STEPHENW, MAYBERG, Ph.D.

Director

Mental Health Services Oversight and Accountability Commission CC:

California Mental Health Planning Council

Acting Deputy Director, Systems of Care

Chief, Community Services and Supports Policy Section

Chief, County Operations

Chief, Adult and Older Adult Program Policy

Chief, Child and Family Program Policy

Chief, Fiscal Systems

Chief, Local Program Financial Support

County Operations Liaison